DRAWING NUMBER: J-MT-02-10-Y
MILLIMETERS
ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY.
A3 PAPER SIZE
THIRD ANGLE PROJECTION

| DATE | DRAWN | CHKD | SCALE |
|---|---|---|---|
| 14DEC2009 | MF | HJ | - |

PARROT

PROPRIETARY ITEM - EXCEPT FOR USES EXPRESSLY GRANTED IN WRITING INFORMATION DISCLOSED HEREON IS CONFIDENTIAL AND ALL RIGHTS PATENT AND OTHERWISE ARE RESERVED BY SOUTHCO, INC.

| REV | DATE | DRAWN/CHKD | DESCRIPTION |
|---|---|---|---|
| A | 14DEC2009 | MF/HJ | RELEASED FOR PRODUCTION |
| B | 23JUN2022 | CMS/CTG | PRN: P2022-1177 |

MATERIAL AND FINISH

HANDLE; ABS/PC, SEE TABLE FOR FINISH
BASE; POM, BLACK
BUMPER; SILICONE RUBBER, TRANSPARENT
SPRING; 316 STAINLESS STEEL
STRIKER; 316 STAINLESS STEEL

NOTES

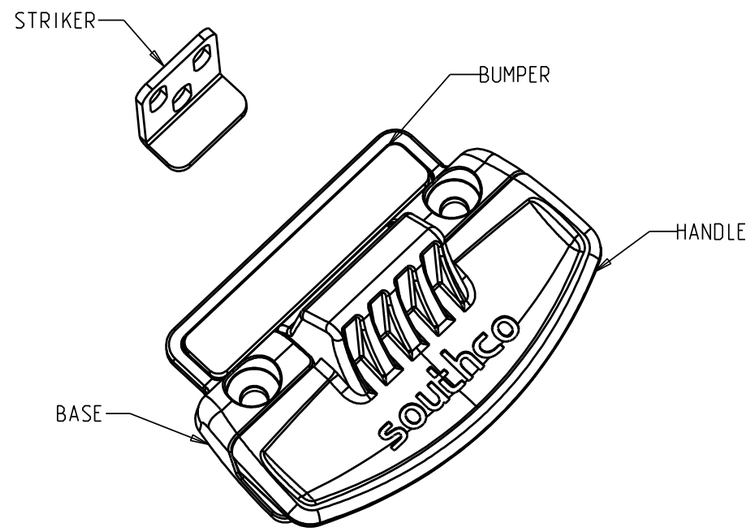
1. FOR PANEL PREPARATION INSTRUCTIONS. SEE DRAWING NUMBER J-MT-02-10-Y-2
2. STRIKER INCLUDED
3. SEE SOUTHCO MARINE HANDBOOK FOR MORE DETAILED INSTALLATION INSTRUCTIONS

PART NUMBER SYSTEM

MT-02-10-Y

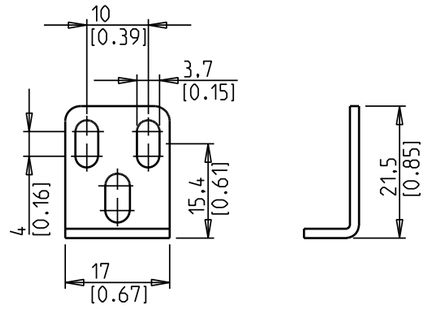
FINISH (Y)

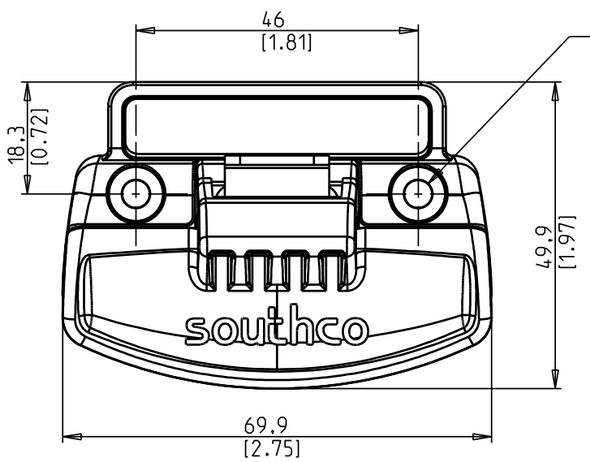
1 - CHROME
2 - SATIN
5 - BLACK

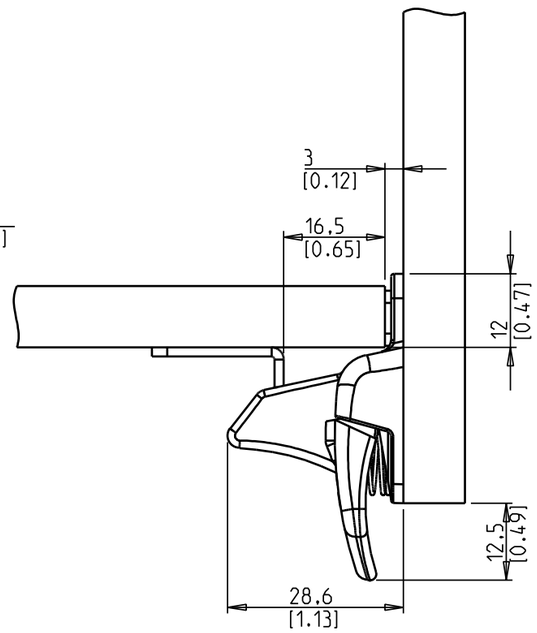


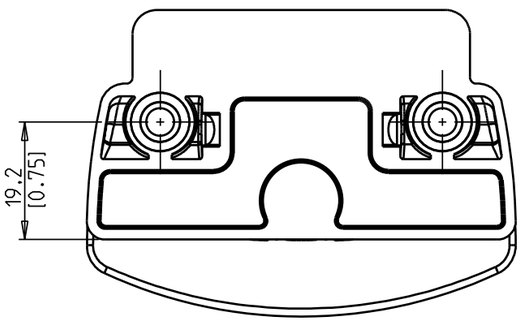

MILLIMETER [INCH]
MILLIMETER
[INCH]

STRIKER



PROPRIETARY ITEM - EXCEPT FOR USES EXPRESSLY GRANTED IN WRITING INFORMATION DISCLOSED HEREON IS CONFIDENTIAL AND ALL RIGHTS PATENT AND OTHERWISE ARE RESERVED BY SOUTHCO, INC.

# PARROT - PANEL PREPARATION

| DATE | DRAWN | CHKD | SCALE | DRAWING NUMBER |
|---|---|---|---|---|
| 14DEC2009 | MF | HJ | 1:2 | J-MT-02-10-Y-2 |

| REV | DATE | DRAWN/CHKD | DESCRIPTION |
|---|---|---|---|
| A | 14DEC2009 | MF/HJ | RELEASED FOR PRODUCTION |
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MILLIMETERS

ALL DIMENSIONS WITHOUT TOLERANCES ARE FOR REFERENCE ONLY.

THIRD ANGLE PROJECTION

A3 PAPER SIZE

MILLIMETER [INCH]
MILLIMETER
[INCH]

NOTES

PANEL PREPERATION FOR ASSEMBLIES MT-02-10-Y

